

Osceola County 4-H Record Book Horse Senior (15-19)



	Place Picture Here
Name:	
Birthdate:	Fair Age (as of Jan. 1)
Address:	
Club:	
Years in 4-H:	Years in Project:
Member's Signature:	

4-H Information

The 4-H Pledge		Showmanship
Fill in the Blanks I pledge My to	•	List 3 qualities of a good show person: 1)
My to		2)
My to		3)
For my club, my community,	•	
My country and my world.		List 3 qualities of a <u>poor</u> show person:
The 4-H Motto Fill in the Blank		2)
"To Make the,	,,	3)
The 4-H Slogan Fill in the Blank		**
What 4-H Means to Me Describe what 4-H means to you.	**	18 USC 707
		List 3 ways that you helped or taught others this year:
		2)
		3)

Meetings / Participation

Keep track of meetings/events that you have participated in. Put a **check** in the appropriate month.

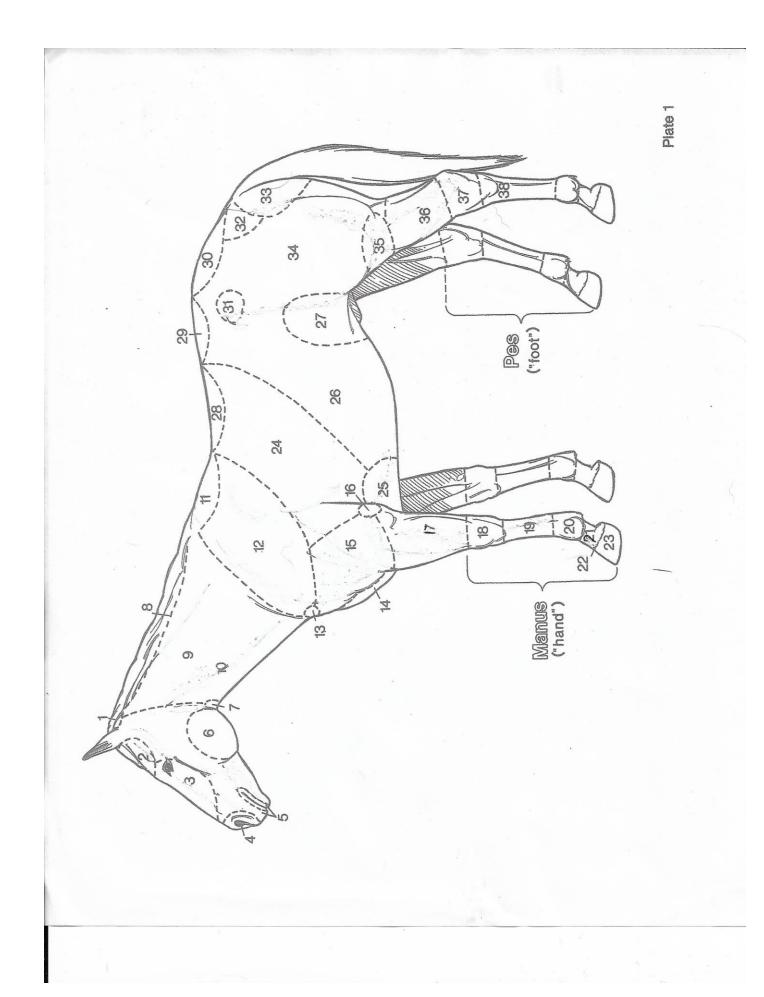
Description	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug
Your 4-H Club Meetings												
and Events Attended												
Osceola County Fairs Attended												
Osceola County Point Shows												
Osceola County PEP Shows												
Horse Related Community Project												
Horse Related Seminars or Contests												
Osceola Co. Demonstrations, Record Books and/or Posters												
Osceola Horse Developmental Committee or 4-H Council Mtgs. Attended												
Other: (list)												
Examples: Kettenun Center, Sh	ows, Cli	nics, W	orkshops	s, etc.	1	I	<u> </u>	1		I	I	ı

horse?_____

mean?

What does a green ribbon in a horses tail

]	Horses Name:	
	Nickname:	
]	Registration #:	
]	Mare: Gelding:	
]	Horse's height:	Horse's weight:
]	•	ng proper terminology for breed, color, sex, markings, etc. American Paint Horse who is tobiano and white gelding, etc.)
-		
	T 7	1 1
	<u>Kı</u>	nowledge (use a separate piece of paper)
		nowledge (use a separate piece of paper) s, their life cycle, treatment and prevention.
2.	List 5 external parasites	
	List 5 external parasites Name the 5 nutrients ho	s, their life cycle, treatment and prevention.
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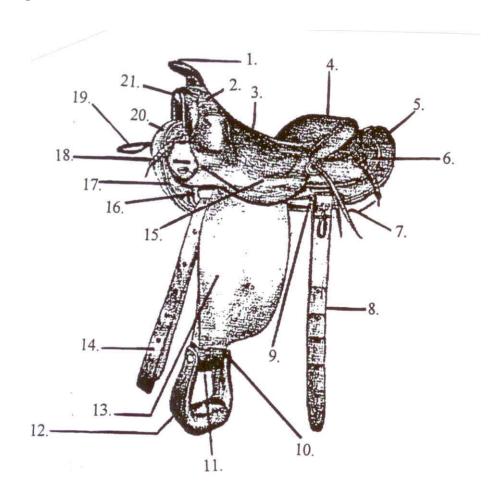


Label the parts of the horse using the previous picture.

l	14	26
2	15	27
3	16	28
4	17	29
5	18	30
6	19	31
7	20	32
8	21	33
9	22	34
10	23	35
11	24	36
12		36 37
13.	25	38.
1.3.	i e e e e e e e e e e e e e e e e e e e	I 36.

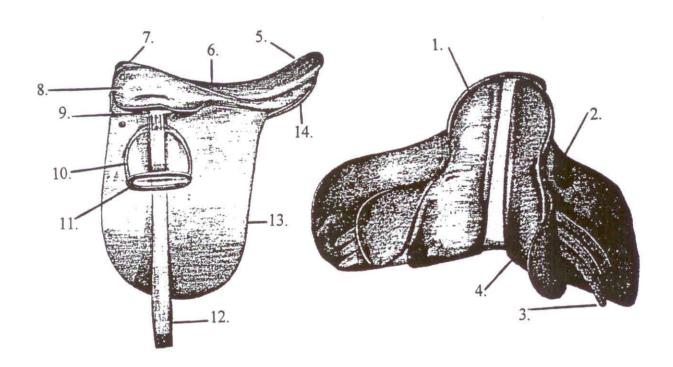
Design a trail pattern class using 6 elements and include instructions.			

Identify all of the parts on the Western Saddle:



1	9	17
2	10	18
3	11	19
4	12	20
5	13	21
5	14	
7	15	
3.	16.	

Identify all of the parts on the Saddle Seat Saddle:



2	 	 	
3.	 	 	
4.	 	 	
5.	 		

8.	 		
9.	 	 	

10. _____

11. _____

12. _____

13. _____

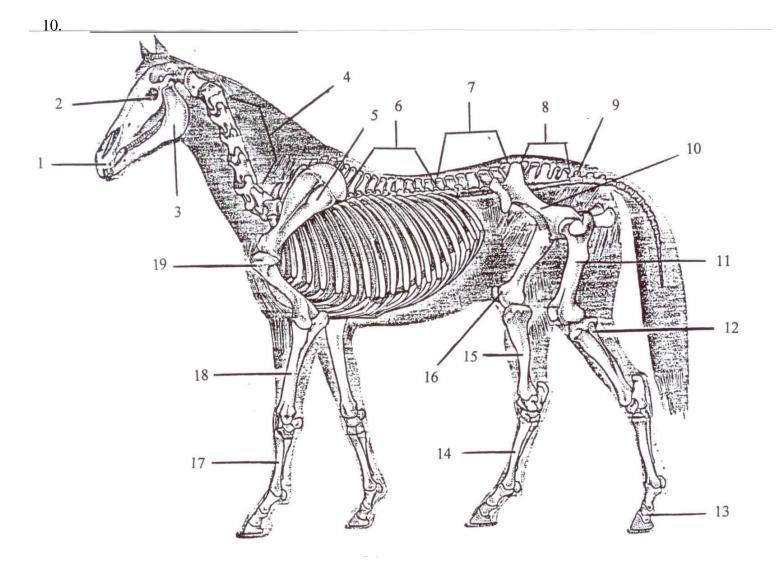
14. _____

_	ad illustration what collection is and how you know you have true sheet of paper if needed
	Match the term to its definition
Heart Beats per Minute Signs of needing Dental work Equitation Appointments Wave Mouth Respiratory Rate Anthelmintic Nutrient Poultice The angle of incidence Anemia Pathological	 A. Ineffective molar grinding surface, results from wavelike profile B. A four beat gait faster than a walk, often over 6 miles and hour C. The equipment and clothing used in showing D. A substance capable of destroying or eliminating parasitic worms. E. The angle formed where the upper and lower incisors meet. F. A drawing pack used under bandage to help remove fluid or swelling. G. A diseased condition H. Layer of sensitive, blood-filled tissue that connects the hoof wall to the coffin bone I. Lameness issues, large particles of hay in manure, not willing to move forward. J. 30-44 K. A feed constituent that aids in the support of life L. A reduction in the hemoglobin of red blood cells with a deficiency of oxygen in the blood M. 10-15 N. The art of horseback riding O. The outer angle at which the upper and lower incisors meet
Angle of bite	2. The salet angle at which the apper and lower melbots more

Laminae

Identify the Skeletal System of the Horse

1. 11. 2. 12. 3. 13. 4. 14. 5. 15. 6. 16. 7. 17. 8. 18. 9. 19.



| How many | Chromosome pairs are found in a horse? | |
|------------|--|------------|
| Describe w | what happens when the sperm and egg meet? What is this called? | _ |
| | | - |
| | | _ |
| | ch of the following blemishes or unsoundness's and tell how each would/could affect the or ability to perform: | he horse's |
| 1. | Ringbone: | |
| 2. | Navicular: | |
| 3. | Founder: | |
| 4. | Sway Back: | |
| 5. | String Halt: | |
| 6. | Sweeny: | |
| 7. | Contracted feet: | |
| 8. | Bowed Tendons: | _ |
| 9. | Stifled: | |

Horse Feed / Expense Record

| Describe where your horse lives: | |
|---|--|
| | |
| How much water does an average horse drink per day? | |
| What do you feed your horse every day? | |
| | |

| Pounds Fed | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Hay/ Roughage | | | | | | | | | | | | |
| Grain: (Include all types of grain: corn, oats, etc.) | | | | | | | | | | | | |
| Minerals | | | | | | | | | | | | |
| Pasture | | | | | | | | | | | | |
| Supplements | | | | | | | | | | | | |
| Other | | | | | | | | | | | | |
| TOTAL Pounds Fed | | | | | | | | | | | | |
| TOTAL Cost of Feed | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |

| Expense Items | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug |
|----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Veterinary Charges | | | | | | | | | | | | |
| Vaccinations | | | | | | | | | | | | |
| Wormer | | | | | | | | | | | | |
| Bedding | | | | | | | | | | | | |
| Housing | | | | | | | | | | | | |
| Shoeing | | | | | | | | | | | | |
| Dental | | | | | | | | | | | | |
| Show entries | | | | | | | | | | | | |
| Other: | | | | | | | | | | | | |
| TOTAL Expense Items: | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |



Interview



| How are you involved with horses?: |
|---|
| What is your favorite discipline and why?: |
| |
| Do you feel horse have an impact on your life or others you know? If so why? |
| |
| |
| Were or are you involved in a 4-H club, organization, show committee etc? If so how are |
| you involved? |
| |
| What is the best advice you could give someone about owning horses? |